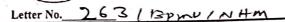
OFFICE OF THE SUPERINTENDENT, CHC- MUNICIPENTHO, GANJAM.

Dept. of Health & Family Welfare, Govt. of Odisha.

Email-municipenthobpmubackupl@gmail.com



31-05.2

Dated:

To,

The Regional Officer Regional pollution control board, Berhampur.

Sub: Submission Annual Report of CHC Municipentho, Chatrapur block

Sir,

I am submitting here with the annual report for the year 2021-22 of CHC Municipentho of Chatrapur block as per form -IV.

This is for your kind information and necessary action:

CHC-Municipentho

Memo No. <u>26 Ч</u>

Copy submitted to CDM&PHO, Ganjam for information

Date:

Superintendent

CHC-Municipentho

Form - 1v (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

11000			
8 3	Particulars		1 4 m
SI.	Particulars		13 6
No.	Saha Occupier	:	Dr. SUDARSAN CAHU
1	Particulars of the Occupier (i) Name of the authorized person (occupier	:	
	(i) Name of the authorized person (occupies		1100
	or : operator of facility)		ARIPO- municipenta
	(ii) Name of HCF or CBMWTF	1:	
	(iii) Address for Correspondence	+:-	otte munici pentro
	(iv) Address of Facility	+	CH muniponto
	(v)Tel. No, Fax. No	+:	
	(vi) E-mail ID	 : 	
	(vii) URL of Website	:	
Ţ.	(viii) GPS coordinates of HCF or CBMWTF	:	
		:	(State Government or Private or Semi Govt.
	(ix) Ownership of HCF or CBMWTF		of any other)
-1	(x). Status of Authorization under the Bio-	:	Authorisation No.
	Medical		Additionisation No.: 9047
E	Waste (Management and Handling) Rules		Valid upto: 31.02.22
<u>J</u>	(xi). Status of Consents under Water Act an	d :	Valid upto:
	Air		The state of the s
	Act -		
2	Type of Health Care Facility		connon finisher many
	(i) Bedded Hospital	- :	· Joanni / Cris
	(ii) Non-bedded hospital	+	No. of Beds: 16
	1 - Cadea Hospital	1;	
-	Clinical Laboratory or Designate June 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
-	Clinical Laboratory or Research Institute of	or	24 are
	Veterinary Hospital or any other)		14
3	(iii) License number and its date of expiry	:	e 188
3	Details of CBMWTF	:	
	(i) Number of health care facilities		Α1
	covered by CBMWTF		., 01
-	(ii) No. of Beds covered by CBMWTF		1 340
	(iii) Installed treatment and disposal		: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	capacity of CBMWTF;		11 8
	(iv) Quantity of bio medical waste		: 3 Cy Kg/day
			;
4	treated or disposed by CBMWTF	-	: Nellow Category: 60Kg
	Quantity of waste generated or disposed	in	Red Category: 30 Kg
	Kg per Annum (on monthly average basis	5)	White lo kg
		H	also category: Dy Loy
			Blue dates Waste: 10 12 3
-			General Solid Facility
5	Details of the Storage, Treatment, Trans	porta	tion, Processing and Dispersion
100	(i) Described to the storage		
-	(i) Details of the on-site storage		" 💥

facility	Capacity:
g	Provision of on-site storage : (Cold storage or
	any other provision)
(ii) Disposal facilities	Quantity
	Treatedor
	disposed
	Type of in kg
	treatment No of Capacity per
	equipment Units Kg/day annum
	Incinerators
-	Plasma
	Pyrolysis
	Autoclaves 01 15 at
	Microwaye
	Hydroclave
	Shredder
281 124	Needle tip
	cutter or 03 30pm
	destroyer
	Sharps lation
	Encapsulation or concrete
	pit
	Donn hurial
	pits 01 3kg
	Chemical
	disinfection:
	Any other
-	treatment
***	equipment:
(iii) Quantity of recyclable wastes	: Red Category (like plastic, glass, etc.)
sold to authorized recyclers after	360Kg
treatment in Kg per annum	11360 K 07
(iv) No. of Vehicles used for	1. 1
collection and transportation of biomedical waste	Hord Foolly -
(v) Details of incineration ash and ETP sludge generated and	Quantity Where
disposed during the treatment of	Generated disposed
wastes in Kg per annum	**
wastes in kg per annum	Ash -
(vi) Name of the Common Bio-	ETP Sludge
	ity 4 4
Medical Waste Treatment Facil	
Operator through which waste	製物
are disposed of	d
(vii) List of member HCF not hande	u
over bio-medical waste.	
6 Do you have bio-medical waste	The second of th
a semant committee? It ves, attach	1 Yes
minutes of the meetings held during the	
reporting period	
Lebotting betton	
*	\
	A STATE OF THE STA